

STATE OF NEVADA

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*Governor*

Members of the Board

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BRENT C. ECKERSLEY, ESQ., Vice-Chairman  
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*Commissioner*

MARISU ROMUALDEZ ABELLAR  
*Executive Assistant*

DEPARTMENT OF BUSINESS AND INDUSTRY  
**LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT  
RELATIONS BOARD**

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104  
(702) 486-4504 • Fax (702) 486-4355  
[www.emrb.nv.gov](http://www.emrb.nv.gov)

July 20, 2015

**PUBLIC NOTICE OF OPEN MEETING**

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a teleconference meeting on:

**Wednesday, July 29, 2015, at the hour of 8:30 a.m. at the at the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Room 203, Las Vegas, Nevada 89104.**

**THE AGENDA**

Note: The Board may take possible action on any item on this agenda unless that item is marked as "Information Only." Items marked as "Information Only" may be discussed by the Board after any presentation is made but no action may be taken on that particular item. The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time.

**PRELIMINARY MATTERS**

**1. Call to Order**

*Information Only*

**2. Public Comment**

*Information Only*

Public comment must be limited to matters relevant to or within the authority of the Local Government Employee-Management Relations Board. No subject may be acted upon by the Board unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please raise your hand and the Chairman will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public

comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

3. **Approval of the Minutes** *For Possible Action*  
For possible action on the minutes of the Board meeting held July 15, 2015.

## CASES

### MOTION CALENDAR

4. **Case 2015-006** *For Possible Action*  
**Clark County School District v. Clark County Education Association & Teachers Health Trust**  
Deliberation and decision on Respondent Teachers Health Trust's Motion to Dismiss.

### CALENDAR FOR MISCELLANEOUS MATTERS RELATED TO CASES

5. **Case A1-046068** *For Possible Action*  
**Elko County Employees Association v. Elko County**  
Deliberation and decision on the hearing previously held.
6. **Case 2015-011** *For Possible Action*  
**SEIU, Local 1107 v. Clark County**  
Deliberation and decision on the status and progress of the case, including, but not limited to, dismissal of the case, the hearing of the case, and/or whether to treat the case as a prohibited practices case and/or as a petition for declaratory order.

## GENERAL AGENCY MATTERS

7. **Report of the Deputy Attorney General** *Information Only*  
An oral report by the Nevada State Attorney General's Office as to the status of cases in District Court or at the Nevada Supreme Court, and other matters related thereto.
8. **Reports by the Commissioner** *For Possible Action*  
A. Status of the second discretionary runoff election between the Education Support Employees Association and Teamsters Local 14, including the schedule for the election.

<b>CLOSING MATTERS</b>
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**9. Additional Period of Public Comment**

*Information Only*

Please refer to agenda item 2 for any rules or restrictions on public comment.

**Posting**

This meeting has been posted at the following locations and websites at least three days prior to the scheduled date of this meeting, in accordance with NRS 241.020(2):

Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada  
Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada  
Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada  
Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada  
Nevada State Library, 100 N. Stewart, Carson City, Nevada  
Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada  
Department of Administration Public Meeting Notice Web Site: <http://notice.nv.gov/>  
Employee-Management Relations Board Web Site: <http://emrb.state.nv.us>

**Special Accommodations**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB at the address or telephone number above. Please notify us as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

**Inquiries and Supporting Materials**

You may obtain copies of any supporting materials by contacting the Board Secretary, Marisu Romualdez Abellar at the address above or by calling 702-486-4505.

**Closed Session**

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.